STATE OF NORTH CAROLINA
# DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

November 12, 2026

**NOTICE TO PROSPECTIVE BIDDERS**
**Subject: Invitation to Bid**

| | |
|---|---|
| CONTRACT ID: | MG00539 |
| WBS ELEMENT NO.: | TBD |
| COUNTY: | ALAMANCE COUNTY |
| LOCATION: | VARIOUS ROUTES IN ALAMANCE COUNTY |
| TYPE OF WORK: | DEBRIS REMOVAL AND DISPOSAL FROM STATE MAINTAINED ROADWAYS ON AN AS NEEDED BASIS |
| **BID OPENING:** | **DECEMBER 3, 2026, AT 2:00 PM** |

**The date of availability for this project is January 4, 2027.**
**The completion date for this project is January 3, 2028.**

**There are no MBE/WBE Goals for this project**

The North Carolina Department of Transportation is requesting bids for **debris removal and disposal from state-maintained roadways on an as needed basis in Alamance County.** All quantities are estimates. The Contractor shall furnish labor, equipment, and materials.

**Contractor's bidding this NCDOT contract <u>will not</u> be required to sign up for the Interested Parties List to submit a bid**.

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**BID OPENING**
Bids must be received at the NCDOT Division 7 Office, 1584 Yanceyville Street, Greensboro, NC 27405, by 2:00 on December 3, 2026. Bids will be opened and publicly read at the NCDOT Division 7 Office, at the above date, shortly after the time that the bid submissions are due. The As-Read Bid Summaries will be posted within 48 hours of the bid opening. Results **<u>will not</u>** be provided by any other means than posting to the website.

**The public letting will be held via conference call.** You may join the conference call just prior to 2:00 pm on 12/3/2026. Please dial (919) 250-7881, announce name and company name when prompted.

**THIS PROJECT WILL NOT BE BID ELECTRONICALLY.**

*Mailing Address:*
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS DIVISION 7
PO BOX 14996
GREENSBORO, NC 27415-4996

*Telephone:* (336) 487-0075
*Fax:* (336) 334-3637
*Customer Service:* 1-877-368-4968

*Website:* www.ncdot.gov

*Location:*
1584 YANCEYVILLE STREET
GREENSBORO, NC 27405

**BID DOCUMENTS**

The contract proposal, plans and supplemental project information are available online at: https://connect.ncdot.gov/letting/Pages/Division.aspx.

The printing of all bid-related documents, including the proposal, plans and any supplemental project information shall be the responsibility of the bidder. Division 7 no longer provides hard copies of bid documents.

**PREQUALIFYING TO BID**

All prospective bidders shall be prequalified with the Department of Transportation prior to submitting a bid. Contractors who are not prequalified may obtain information and forms for prequalifying from the Contractual Services Unit, Division of Highways, Department of Transportation, 1509 Mail Service Center, Raleigh, NC. All required prequalification statements and documents shall be filed with the Contractual Services Unit at least four weeks prior to the date of opening bids.

Applications and details on becoming a prequalified Bidder or PO Prime contractor can also be found at https://connect.ncdot.gov/business/prequal/pages/default.aspx.

**DIVISION CONTACT**

**Questions shall be emailed to Jennifer Sour at** jsour@ncdot.gov **7 calendar days prior to the bid opening. Contact with any other NCDOT personnel concerning this project is strictly prohibited and will result in bids being considered non-responsive.**

Regards,

DocuSigned by:
Jennifer A. Sour
B213233052CA46B...

Jennifer A. Sour
DIVISION CONTRACT ENGINEER

JAS

cc: file

| | | | | |
|---|---|---|---|---|
| ec: | W. R. Archer, III, PE | M. P. Whitley, PE, | Brain K. Ketner, PE | S. D. Dixon |
| | A. G. White | J. N. Walker | Prospective Bidders | Plan Rooms |

## ITEMIZED PROPOSAL FOR CONTRACT NO. MG00539

**CONTRACT NO.:** **MG00539**
**WBS ELEMENT NO.:** **TBD**
**COUNTY:** **ALAMANCE COUNTY**
**LOCATION:** **VARIOUS ROUTES**
**DESCRIPTION:** **RESPONSE FOR DEBRIS REMOVAL AND DISPOSAL FROM STATE MAINTAINED ROADWAYS ON AN AS NEEDED BASIS.**

| ITEM NO. | SECT. | DESCRIPTION | QNTY | UNIT | UNIT PRICE | AMOUNT BID |
|---|---|---|---|---|---|---|
| 1 | SP | DEBRIS REMOVAL AND DISPOSAL | 12,000 | TONS | | |
| 2 | SP | ACQUIRING AND PERMITTING DEBRIS SITES | 100,000 | CY | | |
| 3 | SP | SITE MANAGEMENT AND GRINDING | 100,000 | CY | | |
| 4 | SP | HAULING OF REDUCED ELIGIBLE VEGETATIVE DEBRIS | 12,000 | TONS | | |
| 5 | SP | DISPOSAL OF REDUCED (BY GRINDING) ELIGIBLE VEGETATIVE DBRIS | 12,000 | TONS | | |
| 6 | SP | REMOVAL OF HAZARDOUS LIMBS (PER TREE) | 300 | EA | | |
| 7 | SP | REMOVAL OF HAZARDOUS TREES GREATER THAN 6” AND UP TO 12” DIAMETER | 300 | EA | | |
| 8 | SP | REMOVAL OF HAZARDOUS TREES GREATER THAN 12” AND UP TO 24” DIAMETER | 50 | EA | | |
| 9 | SP | REMOVAL OF HAZARDOUS TREES GREATER THAN 24” AND UP TO 36” DIAMETER | 20 | EA | | |
| 10 | SP | REMOVAL OF HAZARDOUS TREES GREATER 36” DIAMETER | 10 | EA | | |
| 11 | SP | REMOVAL OF HAZARDOUS STUMPS | 10 | EA | | |
| 12 | SP | HOURLY TRAINING CONTRACTOR’S FORCES | 16 | HR | $26.61 | $425.76 |

**(The Quantities Stated Are Estimates and Are Not Guaranteed)**

*****Unit Prices must be limited to TWO decimal places*****

## TOTAL BID AMOUNT _____

***LIST THE NUMBER OF CREWS AVAILABLE FOR THIS CONTRACT: _____***

Contractor:_____

Address:_____

Phone: _____ Federal ID: _____

Contractor License Number (If Available):_____

Authorized Agent:_____ Title: _____

Signature:_____ Date: _____